

**ST SOPHIA'S
GREEK ORTHODOX CHURCH
SYRACUSE, NEW YORK**



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**WEEKLY BULLETIN
SUNDAY, APRIL 18, 2021
SUNDAY OF ST. MARY OF EGYPT**

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METROPOLIS
OF DETROIT

Sunday of St. Mary of Egypt

St. Paul's Letter to the Hebrews 9:11-14

Prokeimenon. Mode 4.

Psalm 103.24,1

O Lord, how manifold are your works.
You have made all things in wisdom.

Verse: Bless the Lord, O my soul.

The reading is from

St. Paul's Letter to the Hebrews 9:11-14

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

Πρὸς Ἑβραίους 9:11-14

Προκείμενον. Ἦχος δ'.
ΨΑΛΜΟΙ 103.24,1

Ὡς ἐμεγαλύνθη τὰ ἔργα σου Κύριε,
πάντα ἐν σοφίᾳ ἐποίησας.

Στίχ. Εὐλόγει ἡ ψυχὴ μου τὸν Κύριον.

Πρὸς Ἑβραίους 9:11-14 τὸ ἀνάγνωσμα

Ἀδελφοί, Χριστὸς δὲ παραγενόμενος ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν, διὰ τῆς μείζονος καὶ τελειοτέρας σκηνῆς, οὐ χειροποιήτου, τοῦτ' ἔστιν, οὐ ταύτης τῆς κτίσεως, οὐδὲ δι' αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσῆλθεν ἐφάπαξ εἰς τὰ ἅγια, αἰωνίαν λύτρωσιν εὐράμενος. Εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων, καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωνημένους, ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἅμωμον τῷ θεῷ, καθαρῶς τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων, εἰς τὸ λατρεύειν θεῷ ζῶντι;

Sunday of St. Mary of Egypt

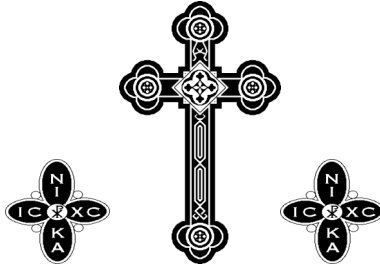
The Gospel According to Mark 10:32-45

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Ἐκ τοῦ Κατὰ Μάρκον 10:32-45 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, παραλαμβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητάς αὐτοῦ καὶ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινούσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαίζουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὃ ἐὰν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἰς ἐκ δεξιῶν σου καὶ εἰς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἶδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσει ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἶδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὃς ἐὰν θέλη γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὃς ἐὰν θέλη ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.

Sunday—April 18, 2021



No Memorials or Trisagions

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*Church Services & Events
for Today and the Upcoming Week*

Today ~ Sunday of St. Mary of Egypt

9:00 am Orthros

10:00 am Divine Liturgy

11:30 am Sunday School Session on Palm Sunday & Holy Week

Tuesday, April 20, 2021

10:00 am Bible Study

Wednesday, April 21, 2021

6:00 pm Presanctified Liturgy

Saturday—April 24, 2021

9:00 am Orthros

10:00 am Divine Liturgy

Lazarus Saturday



Palm Folding after Divine Liturgy

5:00 pm Great Vespers

2021 HOLY WEEK SCHEDULE & EVENTS

The Saturday of Lazarus—April 24

Orthros 9:00 am
Divine Liturgy 10:00 am
Followed by folding of Palms for Palm Sunday
Great Vespers 5:00 pm

Palm Sunday—April 25

Orthros 9:00 am
Blessing of Palms 9:45 am
Divine Liturgy 10:00 am
Bridegroom Orthros 6:00 pm

Holy Monday—April 26

Presanctified Liturgy 9:00 am
Bridegroom Orthros 6:00 pm

Holy Tuesday—April 27

Presanctified Liturgy 9:00 am
Bridegroom Orthros 6:00 pm

Holy Wednesday—April 28

Presanctified Liturgy 9:00 am
Holy Unction 3:00 pm
Holy Unction 6:00 pm

Holy Thursday—April 29

Vespertal Liturgy 5:45 am in Chapel
Vespertal Liturgy 9:00 am in Church
The Passion Gospels 6:00 pm

Great and Holy Friday—April 30

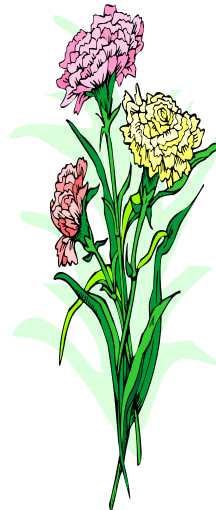
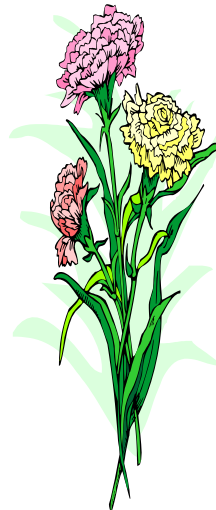
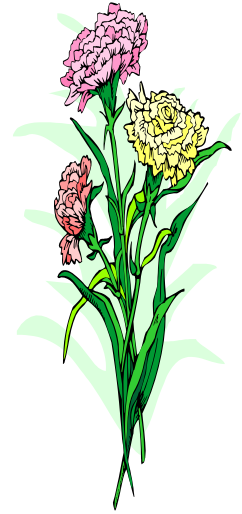
Royal Hours 10:00 am
Great Vespers (Removal of Christ from Cross) 3:00 pm
Epitafios Service 6:00 pm

Holy and Great Saturday—May 1

9:00 am Protoanasisi Divine Liturgy
10:30 pm Resurrection Service—Pascha

Pascha—Easter Sunday—May 2

12:00 pm (Noon) Agape Vespers



In Person Religious Services Now Open to 100 Attendees

Registration Required to Attend Services

You must make a reservation to attend any of the services. **No one will be admitted to the church without a reservation.**

With each passing week we are seeing an increase in parishioners that attend **without registering** and we are getting close to accommodating all our reserved spots. It is requested to register online **prior to 8:00 am on the day of the service** to have your name printed on the reservation list.

Use the link below to access the reservation system and book your reservation. The system opens for reservations at **11:00 am every Saturday for any of the upcoming week's services**. Once all 100 slots for each service is filled the system will close.

<https://st-sophias-greek-orthodox-church.ticketleap.com>

For those that are unable to register online you may call the office at (315) 446-5222 on weekdays to place your name on the list.

For those that attend without a reservation, seats will be available in the foyer for a televised live simulcast of the service to accommodate overflow when capacity is met.

Thank you for your attention to continuing to make in-person services safe and available to our congregation.

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Cancellation of Reservation

If you decide that you will not be attending the service after making a reservation, please cancel your reservation by emailing parishcouncil@stsophias.org or by contacting Father David at 315-269-4940. This will allow someone else to have the opportunity to attend the service.

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Koliva

Per church pandemic directives and policies, koliva may continue to be prepared and brought for services, but may **not** be distributed to the congregation for consumption. Thank you for your cooperation and understanding.