Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to the Hebrews 11:24-26, 32-40

Brethren, by faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, choosing rather to share ill-treatment with the people of God than to enjoy the fleeting pleasures of sin. He considered abuse suffered for the Christ greater wealth than the treasures of Egypt, for he looked to the reward.

And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign enemies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated -- of whom the world was not worthy -- wandering over deserts and mountains, and in dens and caves of the earth.

And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect.
Πρὸς Ἐβραίους 11:24-26, 32-40

Προκείμενον. Ἅχος δ'.
Δανιήλ 3.26-27

Εὐλογητὸς εἰ, Κύριε, ὁ Θεός τῶν Πατέρων ἡμῶν.
Στίχ. Ὄτι δίκαιος εἰ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

Πρὸς Ἐβραίους 11:24-26, 32-40 τὸ ἀνάγνωσμα

Ἄδελφοι, πίστει Μωϋσῆς μέγας γενόμενος ἤρνησατο λέγεσθαι υἱός θυγατρὸς Φαραώ, μᾶλλον ἐλόμενος συγκακουχεῖσθαι τῷ λαῷ τοῦ θεοῦ ἢ πρόσκαιρον ἔχειν ἀμαρτίας ἀπόλαυσιν: μείζονα πλοῦτον ἠγησάμενος τῶν Αἰγύπτου θησαυρῶν τὸν ὀνειδισμὸν τοῦ Χριστοῦ· ἀπέβλεπεν γὰρ εἰς τὴν μισθαποδοσίαν. Καὶ τί ἔτι λέγω; Ἐπιλείψει γὰρ με δηηγούμενον ὁ χρόνος περὶ Γεδεών, Βαράκ τε καὶ Σαμψών καὶ Ἱσαρά, Δαυίδ τε καὶ Σαμουὴλ καὶ τῶν προφητῶν· οἱ διὰ πίστεως κατηγωνίσαντο βασιλείας, εἰργάσαντο δικαιοσύνην, ἐπέτυχον ἐπαγγελίαν, ἐφφαζαν στόματα λεόντων, ἔδειξαν δύναμιν πυρός, ἔφυγον στόματα μαχαίρων, ἔνδυσαν ἀποκάλυψιν ἀπὸ ἀσθενείας, ἐγενήθησαν ἱσχυροί ἐν πολέμῳ, παρεμβολάς ἐκλίναν ἀλλοτρίων. Ἐλαβον γυναίκες ἐξ ἀναστάσεως τῶν νεκρῶν αὐτῶν· ἄλλοι δὲ ἔτι ἐπιστράφησαν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἐτεροι δὲ ἔμπαιγαν καὶ ἐνεδυνάμωθησαν ἀπὸ ἀσθενείας· ἐγενήθησαν ἴσχυροι ἐν πολέμῳ, παρεμβολάς ἐκλίναν ἀλλοτρίων. Ἐλαβον γυναίκες ἐξ ἀναστάσεως τῶν νεκρῶν αὐτῶν· ἄλλοι δὲ ἔτι ἐπιστράφησαν, ἵνα κρείττονος ἀναστάσεως τύχωσιν· ἐτεροι δὲ ἔμπαιγαν καὶ ἐνεδυνάμωθησαν ἀπὸ ἀσθενείας· ἐγενήθησαν ἱσχυροί ἐν πολέμῳ, παρεμβολάς ἐκλίναν ἀλλοτρίων.
Sunday of Orthodoxy

The Gospel
According to John 1:43-51

At that time, Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and he said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."
Ἐκ τοῦ Κατὰ Ἰωάννην 1:43-51
Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῇ καιρῷ ἐκείνῳ, ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν· καὶ εὐρίσκει Φίλιππον καὶ λέγει αὐτῷ· ἀκολούθει μοι. ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδᾶ, ἐκ τῆς πόλεως Ἁνδρέου καὶ Πέτρου. εὐρίσκει Φίλιππος τὸν Ναθαναήλ καὶ λέγει αὐτῷ· ὃν ἔγραψε Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται, εὐρήκαμεν, Ἰησοῦν τὸν ὕιόν του Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. καὶ εἶπεν αὐτῷ Ναθαναήλ· ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος· ἔρχου καὶ ἴδε. εἶδε δὲ ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ· ἰδεὶ ἂν ἡγηθῶς Ἰσραηλίτης, ἐν ὧν δόλος οὐκ ἔστι. λέγει αὐτῷ Ναθαναήλ· πόθεν εἶ ὁ Ναζαρέτ τῆς οὐρανοῦ; ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ· ἔρχου καὶ ἴδε. εἶδε δὲ ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει αὐτῷ· ἰδεὶ ἂν ἡγηθῶς Ἰσραηλίτης, ἐν ὧν δόλος οὐκ ἔστι. λέγει αὐτῷ Ἰησοῦς καὶ εἶπεν αὐτῷ· πρὸ τοῦ σε Φίλιππον φωνήσαι, ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδὼν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδών σοι, εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ· ὅτι εἶ ἰδών σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε. ἀπεκρίθη Ἰησοῦς καὶ εἰδόν σε.
Church Services & Events for Today & the Upcoming Week

Today ~ Sunday of Orthodoxy
8:45 am Orthros
10:00 am Divine Liturgy
6:00 pm Lenten Vespers
Coffee Hour Follows

Monday—March 6, 2023
5:30 pm Jesus Prayer Group

Tuesday—March 7, 2023
10:00 am Bible Study
7:00 pm Transformative Christianity Webinar

Wednesday—March 8, 2023
6:00 pm Presanctified Liturgy

Friday—March 10, 2023
9:00 am Presanctified Liturgy
6:00 pm Akathist Hymn

Saturday—March 11, 2023
9:00 am Pita Dough
2:00 pm AHEPA Meeting
5:00 pm Great Vespers
Sunday—March 5, 2023

Memorials

Theofilos Stathopoulous (40 Days)
Harry Aristides (Leonidas) Tzivani (5 Years)

MAY THEIR MEMORY BE ETERNAL
Philoptochos
Syracuse Chapter
Holy Cross

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COFFEE HOUR TODAY
IN MEMORY OF
THEOFILOS STATHOPOULOS
SPONSORED BY THE FAMILY

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Members Volunteering To Serve Coffee Hour

A special thank you to the following members of our community who have volunteered to donate their time to serve coffee today:

Vasiliki Elovaris & Constantina Georgiadis
presents

Transformative Christianity Webinar Series

Join us in 2023 to continue learning what Orthodox Christianity really has to offer to us and to the world!

Tuesday, March 7, 2023
7:00 pm

Session 12 ~
My Practical Guide To Lent

With
Father Soterios Rousakis
Please Join Us!
2023 PAN-ORTHODOX LENTEN VESPERS

Schedule of Services
6:00 pm on Sundays
followed by a Fasting Meal

TODAY—March 5, 2023
Sunday of Orthodoxy
St. Sophia Greek Orthodox Church
325 Waring Road ~ Syracuse, NY 13224

March 12, 2023
Sunday of St. Gregory Palamas
St. Elias Antiochian Orthodox Church
4988 Onondaga Road ~ Syracuse, NY 13215

March 19, 2023
Sunday of the Holy Cross
Sts. Peter & Paul Orthodox Church
401 Hamilton Street ~ Syracuse, NY 13204

March 26, 2023
Sunday of St. John Climacus
St. Luke’s Ukrainian Orthodox Church
3290 Warners Road ~ Warners, NY 13164

April 2, 2023
Sunday of St. Mary of Egypt
St. George Macedonian Orthodox Church
5083 Onondaga Road ~ Syracuse, NY 13215
2023 GREEK FESTIVAL

CALLING ALL PITA DOUGH MAKERS !!!!!

WE NEED YOUR HELP!!!!!

Pita Dough will be made on:
Saturday—March 11 at 9:00 AM
Saturday—March 18 at 9:00 AM
All are Welcome! See you then!

Bring your apron, pita stick & hat to wear!

DANCE PRACTICE

Dance Practice began on Sunday, February 5th after church. Please reach out to the appropriate dance instructor with questions:

Elementary Group - grades 2-5
Clemente Vigliotti 315-558-7965 ~ Stavros Vigliotti 315-558-8258

Middle School Group - grades 6-8
Penny Meskos 315-559-9632 ~ Dafni Kiritsis 315-395-0331
Tina Intze 315-569-2405

High School Group - grades 9-12
Athena Tzetzis 315-447-0787 ~ Paulie Gasparis 219-588-2439
St. Sophia's Greek Orthodox Church invites you to

SUNDAY OF ORTHODOXY VESPERS

March 5, 2023
6pm
St. Sophia’s Greek Orthodox Church
325 Waring Rd, Dewitt

Guest Speaker: Steve Christophorou
Director of Operations & Community Engagement for FOCUS North America
The Prayer of St. Ephraim the Syrian

O Lord and Master of my life, take from me the spirit of sloth, despair, lust of power, and idle talk.

But grant rather the spirit of chastity, humility, patience, and love to your servant.

Yea, O Lord and King, grant me to see my own transgressions and not to judge my brother, for blessed are You unto ages of ages, Amen.

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας, καὶ ἀργολογίας μή μοι δῷς.
Πνεῦμα δὲ σωφροσύνης, ταπεινοφροσύνης, ὑπομονῆς, καὶ ἀγάπης χάρισαί μοι τῷ σῷ δούλῳ.
Ναί, Κύριε Βασιλεῦ, δώρησαι μοι τὸ ὁρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἄδελφον μου, ὅτι εὐλογητὸς εἶ, εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

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LENTEN DAILY REFLECTIONS are available at frdavidsmith.com