

Acts of the Apostles 2:1-11

Prokeimenon. Mode Plagal 4 Psalm 18.4,1

Their voice has gone out into all the earth.

Verse: The heavens declare the glory of God.

The reading is from Acts of the Apostles 2:1-11

WHEN THE DAY of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites residents of Mesopotamia, Judea and Cappadocia, Pontos and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God."

Πράξεις Αποστόλων 2:1-11

Προκείμενον. Ήχος πλ. δ' ΨΑΛΜΟΙ 18.4,1

Είς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.

Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.

Πράξεις Αποστόλων 2:1-11 τὸ ἀνάγνωσμα

Έν τῷ συμπληροῦσθαι τὴν ἡμέραν τῆς Πεντηκοστῆς, ἦσαν άπαντεςΝ όμοθυμαδὸν ἐπὶ τὸ αὐτό. Καὶ ἐγένετο ἄφνω ἐκ τοῦ οὐρανοῦ ἦχος ὥσπερ φερομένης πνοῆς βιαίας, καὶ έπλήρωσεν ὅλον τὸν οἶκον οὖ ἦσαν καθήμενοι. Καὶ ἄφθησαν αὐτοῖς διαμεριζόμεναι γλῶσσαι ώσεὶ πυρός, έκάθισέν τε έφ' ἕνα ἕκαστον αὐτῶν. Καὶ ἐπλήσθησαν άπαντες πνεύματος άγίου, καὶ ἤρξαντο λαλεῖν έτέραις γλώσσαις, καθώς τὸ πνεῦμα ἐδίδου αὐτοῖς ἀποφθέγγεσθαι. Ήσαν δὲ ἐν Ἱερουσαλὴμ κατοικοῦντες Ἰουδαῖοι, ἄνδρες εὐλαβεῖς, ἀπὸ παντὸς ἔθνους τῶν ὑπὸ τὸν οὐρανόν. Γενομένης δὲ τῆς φωνῆς ταύτης, συνῆλθεν τὸ πλῆθος καὶ συνεχύθη, ὅτι ἤκουον εἶς ἕκαστος τῆ ἰδία διαλέκτω λαλούντων αὐτῶν. Ἐξίσταντο δὲ πάντες καὶ ἐθαύμαζον, λέγοντες πρὸς ἀλλήλους, Οὐκ ἰδοὺ πάντες οὖτοί εἰσιν οἱ λαλοῦντες Γαλιλαῖοι; Καὶ πῶς ἡμεῖς ἀκούομεν ἕκαστος τῆ ίδια διαλέκτω ήμων εν ή έγεννήθημεν; Πάρθοι καὶ Μήδοι καὶ Ἐλαμῖται, καὶ οἱ κατοικοῦντες τὴν Μεσοποταμίαν, Ίουδαίαν τε καὶ Καππαδοκίαν, Πόντον καὶ τὴν Ἀσίαν, Φρυγίαν τε καὶ Παμφυλίαν, Αἴγυπτον καὶ τὰ μέρη τῆς Λιβύης τῆς κατὰ Κυρήνην, καὶ οἱ ἐπιδημοῦντες Ῥωμαῖοι, Ίουδαῖοί τε καὶ προσήλυτοι, Κρῆτες καὶ Άραβες, ἀκούομεν λαλούντων αὐτῶν ταῖς ἡμετέραις γλώσσαις τὰ μεγαλεῖα τοῦ θεοῦ.

The Gospel According to John 7:37-52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, "If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, 'Out of his heart shall flow rivers of living water.'" Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified.

When they heard these words, some of the people said, "This is really the prophet." Others said, "This is the Christ." But some said, "Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?" So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him.

The officers then went back to the chief priests and Pharisees, who said to them, "Why did you not bring him?" The officers answered, "No man ever spoke like this man!" The Pharisees answered them, "Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed." Nikodemos, who had gone to him before, and who was one of them, said to them, "Does our law judge a man without first giving him a hearing and learning what he does?" They replied, "Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee." Again Jesus spoke to them, saying, "I am the light of the world; he who follows me will not walk in darkness, but will have the light of life."

Έκ τοῦ Κατὰ Ἰωάννην 7:37-52, 8:12 Εὐαγγελίου τὸ Ανάγνωσμα

Έν δὲ τῆ ἐσχάτη ἡμέρα τῆ μεγάλη τῆς ἑορτῆς εἱστήκει ὁ Ίησοῦς καὶ ἔκραξε λέγων ἐάν τις διψᾶ, ἐρχέσθω πρός με καὶ πινέτω. ὁ πιστεύων εἰς ἐμέ, καθώς εἶπεν ἡ γραφή, ποταμοὶ ἐκ τῆς κοιλίας αὐτοῦ ῥεύσουσιν ὕδατος ζῶντος. τοῦτο δὲ εἶπε περὶ τοῦ Πνεύματος οδ ἔμελλον λαμβάνειν οἱ πιστεύοντες εἰς αὐτόν οὔπω γὰρ ἦν Πνεῦμα Αγίον, ὅτι Ἰησοῦς οὐδέπω έδοξάσθη. Πολλοὶ οὖν ἐκ τοῦ ὄχλου ἀκούσαντες τὸν λόγον ἔλεγον· οὖτός ἐστιν ἀληθῶς ὁ προφήτης· ἄλλοι ἔλεγον· οὖτός έστιν ὁ Χριστός ἄλλοι ἔλεγον μη γὰρ ἐκ τῆς Γαλιλαίας ὁ Χριστὸς ἔρχεται; οὐχὶ ἡ γραφὴ εἶπεν ὅτι ἐκ τοῦ σπέρματος Δαυΐδ καὶ ἀπὸ Βηθλεὲμ τῆς κώμης, ὅπου ἦν Δαυΐδ, ὁ Χριστὸς ἔρχεται; σχίσμα οὖν ἐν τῷ ὄχλῳ ἐγένετο δι' αὐτόν. τινὲς δὲ ήθελον έξ αὐτῶν πιάσαι αὐτόν, ἀλλ' οὐδεὶς ἐπέβαλεν ἐπ' αὐτὸν τὰς χεῖρας. Ἡλθον οὖν οἱ ὑπηρέται πρὸς τοὺς άρχιερεῖς καὶ Φαρισαίους, καὶ εἶπον αὐτοῖς ἐκεῖνοι διατί οὐκ ήγάγετε αὐτόν; ἀπεκρίθησαν οἱ ὑπηρέται οὐδέποτε οὕτως έλάλησεν ἄνθρωπος, ώς οδτος ὁ ἄνθρωπος. ἀπεκρίθησαν οὖν αὐτοῖς οἱ Φαρισαῖοι· μὴ καὶ ὑμεῖς πεπλάνησθε; μή τις ἐκ τῶν άρχόντων ἐπίστευσεν είς αὐτὸν ἢ ἐκ τῶν Φαρισαίων; ἀλλ' ὁ ὄχλος οδτος ὁ μὴ γινώσκων τὸν νόμον ἐπικατάρατοί είσι! λέγει Νικόδημος πρὸς αὐτούς, ὁ ἐλθὼν νυκτὸς πρὸς αὐτόν, εἶς ὢν έξ αὐτῶν μὴ ὁ νόμος ἡμῶν κρίνει τὸν ἄνθρωπον, ἐὰν μὴ ἀκούσῃ παρ' αὐτοῦ πρότερον καὶ γνῷ τί ποιεῖ; ἀπεκρίθησαν καὶ εἶπον αὐτῷ μὴ καὶ σὸ ἐκ τῆς Γαλιλαίας εἶ; ἐρεύνησον καὶ ἴδε ὅτι προφήτης ἐκ τῆς Γαλιλαίας οὐκ ἐγήγερται. Πάλιν οὖν αὐτοῖς ὁ Ἰησοῦς έλάλησε λέγων έγω είμι τὸ φῶς τοῦ κόσμου ὁ ἀκολουθῶν έμοὶ οὐ μὴ περιπατήση ἐν τῆ σκοτία, ἀλλ' ἕξει τὸ φῶς τῆς ζωῆς.

HYMNS OF THE DAY

Apolytikion of Pentecost

Blessed are You, O Christ our God. You sent down the Holy Spirit into the fishermen, and You gave them knowledge and wisdom in everything; and through them, as in a net You caught the whole world. O Lord who loves humanity, glory to You!

Εὐλογητὸς εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς άλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Kontakion of Pentecost

When the Most High God came down and confused the tongues, He divided the nations. When He distributed the tongues of fire, He called all to unity. And with one voice we glorify the all-holy Spirit.

Ότε καταβάς τὰς γλώσσας συνέχεε, διεμέριζεν ἔθνη ὁ Ύψιστος ὅτε τοῦ πυρὸς τὰς γλώσσας διένειμεν, εἰς ἑνότητα πάντας ἐκάλεσε καὶ συμφώνως δοξάζομεν τὸ Πανάγιον Πνεῦμα.

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Church Services & Events for Today & the Upcoming Week

Today ~ HOLY PENTECOST



8:45 am Orthros 10:00 am Divine Liturgy

Tuesday ~ June 10, 2025 10:00 am Bible Study 5:00 pm Orthodoxy 101

Thursday ~ June 12, 2025 6:00 pm Choir Rehearsal

Saturday ~ June 14, 2025 5:00 pm Great Vespers

