



WEEKLY BULLETIN
SUNDAY, AUGUST 28, 2022
11TH SUNDAY OF MATTHEW



11th Sunday of Matthew St. Paul's First Letter to the Corinthians 9:2-12

Prokeimenon. Mode 2. Psalm 117.14,18

The Lord is my strength and my song.

Verse: The Lord has chastened me sorely.

The reading is from St. Paul's First Letter to the Corinthians 9:2-12

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

Πρός Κορινθίους α' 9:2-12

Προκείμενον. Ήχος β'. ΨΑΛΜΟΙ 117.14,18

Ίσχύς μου καὶ ὕμνησίς μου ὁ Κύριος.

Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος.

Πρός Κορινθίους α' 9:2-12 τὸ ἀνάγνωσμα

Άδελφοί, ή σφραγίς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε έν κυρίω. Η έμη ἀπολογία τοῖς έμὲ ἀνακρίνουσιν αύτη ἐστίν. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιείν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ώς καὶ οἱ λοιποὶ ἀπόστολοι, καὶ οἱ άδελφοὶ τοῦ κυρίου, καὶ Κηφᾶς; "Η μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ίδίοις όψωνίοις ποτέ; Τίς φυτεύει άμπελῶνα, καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; "Η τίς ποιμαίνει ποίμνην, καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; "Η οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Έν γὰρ τῷ Μωϋσέως νόμω γέγραπται, Ού φιμώσεις βοῦν άλοῶντα. Μὴ τῶν βοῶν μέλει τῷ θεῷ; "Η δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι όφείλει ὁ ἀροτριῶν ἀροτριᾶν, καὶ ὁ ἀλοῶν τῆς έλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικά έσπείραμεν, μέγα εί ήμεῖς ύμῶν τὰ σαρκικά θερίσομεν; Εί ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Αλλ' οὐκ ἐχρησάμεθα τῆ ἐξουσία ταύτη, ἀλλὰ πάντα στέγομεν, ἵνα μὴ έγκοπήν τινα δώμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

11th Sunday of Matthew The Gospel According to Matthew 18:23-35

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

Έκ τοῦ Κατὰ Ματθαῖον 18:23-35 Εὐαγγελίου τὸ Ἀνάγνωσμα

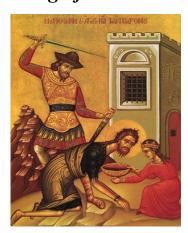
Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην. Ώμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπω βασιλεῖ, ὃς ἡθέλησε συνᾶραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἶς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι έκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πραθῆναι καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ άποδοθηναι. πεσών οὖν ὁ δοῦλος προσεκύνει αὐτῷ λέγων κύριε, μακροθύμησον ἐπ' ἐμοὶ καὶ πάντα σοι άποδώσω. σπλαγχνισθείς δὲ ὁ κύριος τοῦ δούλου έκείνου ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῶ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὖρεν ἕνα τῶν συνδούλων αὐτοῦ, ὃς ἄφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων ἀπόδος μοι εἴ τι όφείλεις. πεσών οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων μακροθύμησον ἐπ' ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἤθελεν, ἀλλὰ ἀπελθὼν αὐτὸν εἰς φυλακὴν ἕως οὖ ἀποδῷ **ἔ**βαλεν όφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ έλυπήθησαν σφόδρα, έλθόντες γενόμενα καὶ διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ. δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, έπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ώς καὶ ἐγώ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως ού ἀποδῷ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν παραπτώματα αὐτῶν.

Church Services & Events for Today and the Upcoming Week

<u>Today ~ 11th Sunday of Matthew</u> 9:00 am Orthros 10:00 am Divine Liturgy

Churching of George Hercules Koutsouras and Luca Ramos

Monday—August 29, 2022 9:00 am Orthros 10:00 am Divine Liturgy Beheading of John the Baptist



5:30 pm Jesus Prayer Group

Tuesday—August 30, 2022 10:00 am Bible Study



Saturday—September 3, 2022 10:00 am Romanian Liturgy 5:00 pm Great Vespers





PHILOPTOCHOS DRIVE



Philoptochos will be collecting these items through December 2022.

There will be a basket in the Narthex for your donated items.

Items collected will be sent to Haiti for distribution to people in need.





PARAKLESIS AND BIBLE STUDY **FALL 2022: WEDNESDAY NIGHTS**

Schedule: 6 pm Paraklesis 7 pm Bible Study Dates:

September 7,21,28

October 12 November 2,9,16,23,30