My soul magnifies the Lord, and my spirit rejoices in God my Savior. Verse: For he has regarded the humility of his servant.

The reading is from St. Paul's Letter to the Hebrews 9:1-7

BRETHREN, the first covenant had regulations for worship and an earthly sanctuary. For a tent was prepared, the outer one, in which were the lampstand and the table and the bread of the Presence; it is called the Holy Place. Behind the second curtain stood a tent called the Holy of Holies, having the golden altar of incense and the ark of the covenant covered on all sides with gold, which contained a golden urn holding the manna, and Aaron's rod that budded, and the tables of the covenant; above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. These preparations having thus been made, the priests go continually into the outer tent, performing their ritual duties; but into the second only the high priest goes, and he but once a year, and not without taking blood which he offers for himself and for the errors of the people.
Ωρολόγιο

4th Sunday of Matthew
Deposition of the Precious Robe of the Theotokos in Blachernae

Πρός Ἑβραίους 9:1-7

Προκείμενον. Ἠχος γ'
Λουκάν 1:46-48

Μεγαλώνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτηρί μου.
Στίχ. Ὄτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ.

Πρός Ἑβραίους 9:1-7 τὸ ἀνάγνωσμα

Ἀδελφοί, εἶχεν ἡ πρώτη σκηνὴ δικαιώματα λατρείας, τὸ τε ἅγιον κοσμικὸν. Σκηνὴ γὰρ κατεσκευάσθη ἡ πρώτη, ἐν ᾗ te λυχνία καὶ ἡ τράπεζα καὶ ἡ πρόθεσις τῶν ἄρτων, ἢτις λέγεται ἁγια. Μετὰ δὲ τὸ δεύτερον καταπέτασμα σκηνὴ ἡ λεγομένη ἁγια ἀγια ἄγιον, χρυσοῦν ἐχουσα θυμιατηριον, καὶ τὴν κιβωτὸν τῆς διαθήκης περικεκαλυμμένην πάντοθεν χρυσίῳ, ἐν ἢ στάμνος χυρυσ.gmail.com ἐχουσα τὸ μάννα, καὶ ἡ βάσης Ααρὼν ἡ βλαστήσασα, καὶ αἱ πλακίτες τῆς διαθήκης· ὑπεράνω δὲ αὐτῆς Χερουβίῳ δόξης κατασκευάζωντα τὸ ἱλαστήριον· περὶ ὧν εἶχεν ἑπτὰ ἐστὶν νῦν λέγειν κατὰ μέρος. Τούτων δὲ οὕτως κατεσκευασμένων, εἰς μὲν τὴν πρώτην σκηνὴν διὰ πάντος εἰσίασιν οἱ ἱερέες, τὰς λατρείας ἐπιτελοῦντες· εἰς δὲ τὴν δευτέραν ἄπαξ τοῦ ἐνιαυτοῦ μόνος ὁ ἀρχιερεὺς, οὐ χωρίς αἴματος, ὅ προσφέρει ὑπὲρ ἑαυτοῦ καὶ τῶν τοῦ λαοῦ ἁγνομάτων·
At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.
Τῷ καρῷ ἐκεῖνῳ, εἰσελθόντι δὲ αὐτῷ εἰς Καπερναοῦμ προσήλθεν αὐτῷ ἐκατόνταρχος παρακαλῶν αὐτὸν καὶ λέγων· Κύριε, ὁ παῖς μου βέβληται ἐν τῇ οἰκίᾳ παραλυτικός, δεινῶς βασανιζόμενος. καὶ λέγει αὐτῷ ὁ ῾Ιησοῦς· ἐγὼ ἔλθων θεραπεύσω αὐτόν. καὶ ἀποκριθεὶς ὁ ἐκατόνταρχος ἔφη· Κύριε, οὐκ εἰμὶ ἱκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθῃς· ἀλλὰ μόνον εἰπὲ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου. καὶ γὰρ ἐγὼ ἄνθρωπος εἰμὶ ὑπὸ ἐξουσίαν, ἔχων ὑπὸ ἐμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ, ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, ποίησον τοῦτο, καὶ ποιεῖ· ἀκούσας δὲ ὁ ῾Ιησοῦς ἀθαυμάζει καὶ εἰπὲ τοῖς ἀκολουθοῦσιν· ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν τῷ ῾Ισραήλ τοσαύτην πίστιν εὗρον. λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἥξουσι καὶ ἀνακλιθήσονται μετὰ Ὀρφανῶν καὶ Ὀρφανῆς καὶ Ὀρφευς ἔν τῇ βασιλείᾳ τῶν ὁρισμῶνν, οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξότερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. καὶ εἰπεν ὁ ῾Ιησοῦς τῷ ἐκατόνταρχῷ· ὑπαγε, καὶ ὡς ἐπίστευσας γενηθήτω σοι. καὶ ἰάθη ὁ παῖς αὐτοῦ ἐν τῇ ὥρᾳ ἐκείνῃ.
Church Services & Events for Today & the Upcoming Week

Today ~ 4th Sunday of Matthew
8:45 am Orthros
10:00 am Divine Liturgy

Tuesday—July 4, 2023

Wednesday—July 5, 2023
6:00 pm Paraklesis
7:00 pm Bible Study

Saturday—July 8, 2023
2:00 pm AHEPA Meeting
5:00 pm Great Vespers
JULY 4TH
INDEPENDENCE DAY

GOD BLESS AMERICA