

**ST. SOPHIA'S  
GREEK ORTHODOX CHURCH  
SYRACUSE, NEW YORK**



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**WEEKLY BULLETIN  
SUNDAY, NOVEMBER 9, 2025  
7TH SUNDAY OF LUKE**

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METROPOLIS  
OF DETROIT

# **St. Paul's Letter to the Galatians 6:11-18**

**Prokeimenon. Mode Plagal 1  
Psalm 11.7,1**

**You, O Lord, shall keep us and preserve us.**

**Verse: Save me, O Lord, for the godly man has failed.**

The reading is from  
St. Paul's Letter to the Galatians 6:11-18

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

## Πρὸς Γαλάτας 6:11-18

Προκείμενον. Ἦχος πλ. α'  
ΨΑΛΜΟΙ 11.7,1

**Σὺ Κύριε, φυλάξαις ἡμᾶς καὶ διατηρήσαις ἡμᾶς.**

**Στίχ. Σῶσον με, Κύριε, ὅτι ἐκλέλοιπεν ὁσῖος.**

Πρὸς Γαλάτας 6:11-18 τὸ ἀνάγνωσμα

Ἀδελφοί, ἴδετε πηλίκους ὑμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρί. Ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμνεσθαι, μόνον ἵνα μὴ τῷ σταυρῷ τοῦ Χριστοῦ διώκονται. Οὐδὲ γὰρ οἱ περιτετμημένοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ὑμᾶς περιτέμνεσθαι, ἵνα ἐν τῇ ὑμετέρᾳ σαρκὶ καυχῶνται. Ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ· δι' οὗ ἔμοι κόσμος ἐσταύρωται, καὶ γὰρ τῷ κόσμῳ. Ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομὴ τι ἰσχύει, οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτούς, καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ θεοῦ. Τοῦ λοιποῦ, κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ κυρίου Ἰησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί. Ἀμήν.

# The Gospel According to Luke

## 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

## Ἐκ τοῦ Κατὰ Λουκᾶν 8:41-56 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ ᾧ ὄνομα Ἰάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγῆς ὑπῆρχε· καὶ πεσὼν παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενὴς ἦν αὐτῷ ὡς ἐτῶν δώδεκα, καὶ αὕτη ἀπέθνησκειν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνέπνιγον αὐτόν. καὶ γυνὴ οὓσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἣτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον οὐκ ἴσχυσεν ὑπ' οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὀπισθεν ἤψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ, καὶ παραχρῆμα ἔστη ἡ ῥύσις τοῦ αἵματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς· τίς ὁ ἀψάμενός μου; ἀρνούμενων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οἱ σὺν αὐτῷ· ἐπιστάτα, οἱ ὄχλοι συνέχουσί σε καὶ ἀποθλίβουσι, καὶ λέγεις τίς ὁ ἀψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν· ἤψατό μου τις· ἐγὼ γὰρ ἔγνων δύναμιν ἐξελθοῦσαν ἀπ' ἐμοῦ. ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ ἔλαθε, τρέμουσα ἦλθε καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἤψατο αὐτοῦ ἀπήγγειλεν αὐτῷ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ὡς ἰάθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῇ· θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε· πορεύου εἰς εἰρήνην. Ἐτι αὐτοῦ λαλοῦντος ἔρχεται τις παρὰ τοῦ ἀρχισυναγώγου λέγων αὐτῷ ὅτι τέθνηκεν ἡ θυγάτηρ σου· μὴ σκύλλε τὸν διδάσκαλον. ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων· μὴ φοβοῦ· μόνον πίστευε, καὶ σωθήσεται. ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδένα εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπε· μὴ κλαίετε· οὐκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ ἐκβαλὼν ἔξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων· ἡ παῖς, ἐγείρου. καὶ ἐπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῇ δοθῆναι φαγεῖν. καὶ ἐξέστησαν οἱ γονεῖς αὐτοῖς. ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.

# HYMNS OF THE DAY

## Resurrectional Apolytikion in the Plagal First Mode

Eternal with Father and Spirit is the Word, Who of a virgin was begotten for our salvation. As the faithful we praise and worship Him, for in the flesh did He consent to ascend unto the cross, and death did He endure, and He raised unto life the dead through His all glorious resurrection!

Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ἠὺδόκησε σαρκί, ἀνελθεῖν ἐν τῷ σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγείραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ.

## Apolytikion for St. Nectarios

That son of Silybria and guardian of Aegina was an ardent lover of virtue and a saint of the modern age, that God-inspired servant of Christ, Nektarios. So let us honor him. He pours out all kinds of healing to those who pray with faith and cry out reverently, "Glory to Christ who glorified you; glory to Him for your miracles; glory to Him who through you gives cures and healing to all."

Σηλυβρίας τὸν γόνον καὶ Αἰγίνης τὸν ἔφορον, τὸν ἐσχάτοις χρόνοις φανέντα, ἀρετῆς φίλον γνήσιον, Νεκτάριον τιμήσωμεν πιστοί, ὡς ἔνθεον θεράποντα Χριστοῦ· ἀναβλύζει γὰρ ἰάσεις παντοδαπάς, τοῖς εὐλαβῶς κραυγάζουσι· δόξα τῷ σὲ δοξάσαντι Χριστῷ, δόξα τῷ σὲ θαυμαστώσαντι, δόξα τῷ ἐνεργοῦντι διὰ σοῦ, πᾶσιν ἰάματα.

## Apolytikion for the Church in the Plagal First Tone

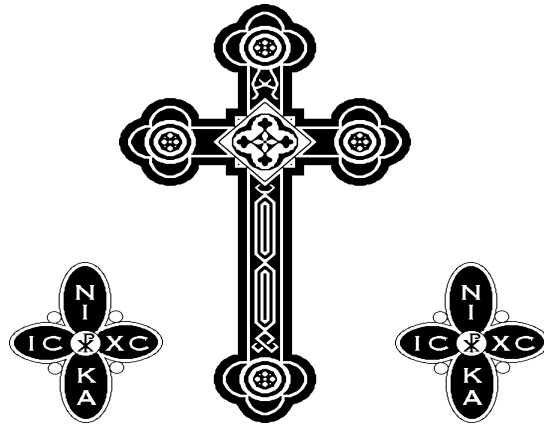
Like a most fruitful olive tree you did blossom forth in the folds of the Lord, Sophia, martyr most pious! And to Christ you did bring sweetest fruit: the tender sprouts of your womb through divine martyrdom, Agape, along with Hope and Faith, the God-minded with whom do you pray to God for all of us.

## Kontakion for the Presentation of the Theotokos

The Savior's most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

Ὁ καθαρῶτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

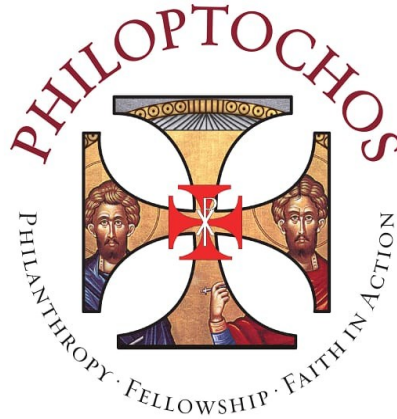
*Sunday—November 9, 2025*



*Memorial  
Catherine Lindenfesler (40 Days)*

*MAY HER MEMORY BE ETERNAL*





***JOIN US TODAY  
FOR COFFEE HOUR***



***A special thank you to the following members  
of our community who have volunteered  
to donate their time today to serve coffee:***

***Patricia Meskos & Frieda Meskos***

***Church Services & Events  
for Today & the Upcoming Week***

***Today ~ 7th Sunday of Luke***

***8:45 am Orthros***

***10:00 am Divine Liturgy***

***Forty Day Baby Blessing  
Theodore James Walsh***

***Pasta Dinner***

***Monday ~ November 10, 2025***

***6:00 pm Orthodoxy 101***

***Tuesday ~ November 11, 2025***

***10:00 am Bible Study***

***7:00 pm OCF at SU***

***VETERANS DAY***

***Wednesday ~ November 12, 2025***

***6:00 pm Paraklesis***

***Thursday ~ November 13, 2025***

***9:00 am Orthros***

***10:00 am Divine Liturgy***

***St. John Chrysostom***

***6:00 pm Choir Rehearsal***

***Saturday ~ November 15, 2025***

***NATIVITY FAST BEGINS***

***5:00 pm Great Vespers***



# ***PHILOTOCHOS*** ***BAKLAVA*** ***SALE***

***PRE-ORDERS REQUIRED***  
***\$45.00 PER PAN***  
***(13" BY 9" PAN)***  
***DEADLINE TO ORDER***  
***NOVEMBER 14, 2025***  
***Questions? Call... Maria Allis***  
***(315) 450-9766***



***BAKLAVA ORDERS WILL BE AVAILABLE FOR PICK UP:***  
***Friday, November 21 from 11:00 am to 2:00 pm***  
***Sunday, November 22 from 11:00 am to 2:00 pm***  
***Sunday, November 23 after Church***



**TODAY**  
**after Divine Liturgy**

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**Tickets:**  
**\$12.00 Adults**  
**\$5.00 Children 12 to 5**  
**FREE Children 4 & Under**

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**Menu:**  
**Pasta & Meat Sauce, Salad, Bread & Dessert**  
**Coffee, Tea & Juice Included**

*Table set up after service to take reservations.....*  
*or call Maria Allis at (315) 450-9766*

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**Eat In or Take Out is Available**

***To Benefit JDEFP***  
***Jamesville Dewitt***  
***Ecumenical Food Pantry***

***Philoptochos***  
***YIAYIA'S JEWELRY SALES***

***A BIG THANK YOU TO ALL THOSE  
THAT DONATED JEWELRY TO PHILOPTOCHOS  
FOR THE ONGOING JEWELRY SALES***

***PROCEEDS FUND THE NUMEROUS  
PHILANTHROPIC PROJECTS OF PHILOPTOCHOS***

***PLEASE FEEL FREE TO CONTINUE  
TO DONATE YOUR JEWELRY—WE NEED IT !***

***DONATIONS ARE ACCEPTED YEAR ROUND***

***DROP OFF YOUR DONATED JEWELRY  
TO THE CHURCH OFFICE OR  
PLACE IN THE PHILOPTOCHOS MAILBOX***



**Sunday, Nov 16, 2025**  
***Parish Council Elections***

**Sunday, Nov 16, 2025**  
***Stewardship Sunday***  
***Stewardship Breakfast***





**THE CHRISTMAS SEASON  
IS APPROACHING!**

*Once again this year  
you have the opportunity  
to send relatives and friends  
"Christmas Greetings"  
in the St. Sophia Parish  
Community Christmas Card*

*Please complete the form below  
and submit,  
along with your donation,  
to the Church office  
by Sunday, November 23, 2025.*

**Minimum Donation is \$25.00**

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**PLEASE INSCRIBE  
THE COMMUNITY CHRISTMAS CARD  
AS FOLLOWS**

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**MY DONATION IS \$**\_\_\_\_\_

**SIGNED** \_\_\_\_\_ **DATE** \_\_\_\_\_

THE ROMAN CATHOLIC DIOCESE OF SYRACUSE

# Ludwig van Beethoven

## *Mass in C Major, Op. 86*

DIOCESAN FESTIVAL CHORUS

WITH JULIA EBNER, KATHERINE WEBER,  
DANIEL FIELDS, AND DAVID RUDARI

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THE FESTIVAL ORCHESTRA  
PETER CIARELLI, CONDUCTOR

## Sunday, November 23, 2pm

CATHEDRAL OF THE IMMACULATE CONCEPTION  
FREE AND OPEN TO THE PUBLIC

VOLUNTARY DONATIONS ARE ACCEPTED  
TO FEED THE HOMELESS AND HUNGRY IN SYRACUSE.

CHINA TOWNE  
—FURNITURE AND MATTRESS—



# Stanley Law

**Saint Sophia Greek Orthodox Church,  
AHEPA, and Philoptochos**

**ARE PROUD SPONSORS OF**

# Winter Wonderland 2026

## HELLENIC DANCE

Featuring live music by The Aegeans and  
catering by the Garden View Diner  
*Business casual attire*

**JANUARY**

**SATURDAY |10| 5PM TO 11PM**

All tickets include hors d'oeuvres, full Greek-style buffet,  
open bar (beer, wine, soda), dessert, and coffee.

|                        |                 |
|------------------------|-----------------|
| Ages 21 and over.....  | \$65/per person |
| Ages 13-20.....        | \$25/per person |
| Ages 12 and under..... | Free            |

Scan the QR code or visit the link below  
to purchase tickets before December 31, 2025.

<https://bit.ly/winterwonderlanddance2026>



Purchase Tickets